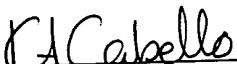


09/17/03

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10

I hereby certify that this correspondence (along with any papers referred to as being attached) is being mailed via "Express Mail Post Office to Addressee" service of the United States Postal Service (Express mail No. EL 989 436 615 US) on September 17, 2003, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By:



Kim A. Cabello
22389 U.S. PTO
10/667296

09/17/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)Use for Design or Utility ApplicationsPATENT
APPLICATIONRULE 53(f) NO DECLARATION

Atty. Dkt.

P 061459

303139

M#

Client Ref

Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Date: September 17, 2003

Sir:

1. This is a Request for filing a new Patent Application (Design Utility) entitled:

2. (Complete) Title:

AUTOMATIC DRILLING SYSTEM

without a filing fee or Oath/Declaration but for which is enclosed the following:3. Abstract 1 page(s).4. 20 Pages of Specification (only spec. and claims); 5. Specification in non-English language6. 33 Numbered claim(s); and7. Drawings: 4 sheet(s) 1 set informal; 8. formal of size: A4 11"9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) 60/459,503 | 04-01-03 | (2) | |
| (3) | | (4) | |
| (5) | | (6) | |

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|---|-------------|
| (1) | | (2) | |
| (3) | | (4) | |
| (5) | | <input type="checkbox"/> See 3 rd page for additional priorities | |

11. _____ (No.) Certified copy (copies): attached; previously filed (date) _____
in U.S. Application No. / filed on _____12. This is a reissue of Patent No. _____13. See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. Amend the specification by inserting before the first line – This is a Continuation-in-Part
 Divisional Continuation Substitute Application (MPEP 201.09) of:

- 14(a) National Appln. No. / filed ---(M#) _____ which
 14(b) International Appln. No. PCT/ filed _____ published
 designated the U.S., and that International Application under PCT Article 21(2) in English.--
15. Amend the specification by inserting before the first line: --This application claims the benefit of U.S. Provisional Application No. 60/_____, filed _____.--
16. Extension to date: concurrently filed not needed previously filed
17. Small Entity Status is claimed (pre-filing confirmation required)
- 17(a) Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)
- 17(b) See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)
18. Prior application is assigned to

by Assignment recorded _____ Reel _____ Frame _____

19. Attached: New Application Cover Sheet; and Return Postcard

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):
 (Listing of inventor(s) not a requirement, but list if known)

| | | | |
|---------------------------------------|----------|-----------------------|------------------------|
| (1) Inventor | David | J. | POWER |
| | First | Middle Initial | Family Name |
| Residence | Stafford | Texas | U.S.A. |
| | City | State/Foreign Country | Country of Citizenship |
| Mailing Address (include Zip Code) | | | |

| | | | |
|---------------------------------------|---------|-----------------------|------------------------|
| (2) Inventor | Gerhard | GLASSER | |
| | First | Middle Initial | Family Name |
| Residence | Houston | Texas | U.S.A. |
| | City | State/Foreign Country | Country of Citizenship |
| Mailing Address (include Zip Code) | | | |

21. NOTE: FOR ADDITIONAL INVENTORS, check box
 and attach sheet with same information regarding additional inventors.

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By: Atty: Jonathan E. Jobe, Jr.

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments